



TOMORROW'S INNOVATIVE WORKFORCE IS IN OUR SCHOOLS TODAY!

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www.T4NDSummit.org

Bismarck Presenter/Facilitator Confirmation Form

Bismarck State College Campuses – September 28-29, 2022

Session deadline is Wednesday, September 7, 2022

Presenter/Facilitator Information:

| | | | |
|------------------------|--------|------------------|--|
| Name: | | Title: | |
| Company/Organization: | | | |
| Email Address: | | | |
| Website: | | | |
| Physical Address: | | Mailing Address: | |
| City: | State: | Zip Code: | |
| Telephone (To Publish) | | | |
| Cell Phone: | | Fax Number: | |

Additional Presenter Information:

| Name: | Title/Company: | Email: | Phone: |
|-------|----------------|--------|--------|
| | | | |
| | | | |
| | | | |
| | | | |

Session/Activity/Demonstration Information:

- Each session will host up to 25 students. ****I would like my session limited to _____ students.**
- All students will be supervised by an adult and will stay in their group throughout the day.
- Sessions are 40 minutes with 10 minutes between each session.
- There are 4 sessions during each day, plus a general session.

| | |
|---|---|
| *Title of Session/Activity/Demonstration: | |
| *Description of Session/Activity/Demonstration: <i>(a brief summary, including detailed information on any hands-on activities):</i> | |
| *Do you want to be assigned to a classroom? <i>(All classrooms will be set up classroom style)</i> | _____ I do not want a classroom, I would like _____ feet x _____ feet for my session. *Equipment, simulators, other: Please explain requirements! |
| _____ YES _____ NO | |
| Would you like to be provided with lunch? | _____ YES _____ NO |

(*Required Information)

See Draft Schedule Attached

Please email completed form to Marilyn Kipp (NDT4T-mkipp@midco.net).
Additional questions? Contact her 701-226-2273. Thank you!

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