

## Stanley Student Registration Form – Grades 6-8

**Tuesday, November 18, 2025**

Stanley Public School Campus, Mountrail County Complex & Mountrail County Fair Building

(Registration deadline is Tuesday, November 4, 2025)

**TEACHERS – PLEASE USE THIS FORM TO REGISTER YOUR STUDENTS!**

### Teacher/Chaperone Information:

Name:					
Title:					
School District/Organization:					
Email Address:					
Physical Address:					
Mailing Address (MANDATORY):					
City:		State:		Zip Code:	
Telephone:		Cell Phone:			

I would like to register \_\_\_\_\_ number of students from grade level \_\_\_\_\_.

Maximum of 25 students per group. Each group must have a chaperone.

*Because of the hands-on sessions, long pants and closed-toe shoes are required for all attending!*

### Student Information/Special Needs:

Special Needs for This Group:	
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### Additional Information:

- A complete schedule for the day will be sent to you, including maps and other details.
- Each student will attend 4 sessions and a general session. Each session will be 40 minutes long with 10-minute breaks between sessions. Students will stay within the groups you have assigned.
- Lunch – TBD!
- See Schedule for the Day attached (*subject to change*).

Please email completed form to Shawn Brink - [shawn\\_brink@bismarckschools.org](mailto:shawn_brink@bismarckschools.org)

Additional questions? Contact him at 701-323-4360 ext. 3131. Thank you!