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NORTH DAKOTA'S PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

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# Parshall Student Registration Form – Grades 9-12

*Parshall High School – Wednesday, October 11, 2023*

*(Registration deadline is Friday, September 22, 2023)*

*TEACHERS – PLEASE USE THIS FORM TO REGISTER YOUR STUDENTS!*

## Teacher/Chaperone Information:

| | | | | | |
|---|---|---|---|---|---|
| **Name:** | | | | | |
| **Title:** | | | | | |
| **School District/Organization:** | | | | | |
| **Email Address:** | | | | | |
| **Physical Address:** | | | | | |
| **Mailing Address (MANDATORY):** | | | | | |
| **City:** | | **State:** | | **Zip Code:** | |
| **Telephone:** | | **Cell Phone:** | | | |

**I would like to register _____ number of students from grade level _____.**

*It is recommended that you register your students in groups of 10. If this isn't possible, please keep group size less than 15. Each group must have a chaperone.*

## Student/Chaperone Information:

| | |
|---|---|
| **Chaperone Name:** | |
| **Student First & Last Name:** | |
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| **Special Needs for This Group:** | |

## Additional Information:

- A complete schedule for the day will be sent to you, including maps and other details.
- Your students will receive a badge. Each student will attend 4 sessions and a general session. Each session will be 40 minutes long with 10-minute breaks between sessions. Students will stay within the groups you have assigned.
- Lunch to be announced.
- See Schedule for the Day attached *(subject to change).*

Please email completed form to Marilyn Kipp (NDT4T-mkipp@midco.net).

Additional questions? Contact her at 701-226-2273. Thank you!