



# NORTH DAKOTA'S PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

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[www.T4NDSummit.org](http://www.T4NDSummit.org)

## Bowman Student Registration Form – Grades 6-8

Bowman County Fairgrounds – Thursday, September 25, 2025

(Registration deadline is Tuesday, September 9, 2025)

**TEACHERS – PLEASE USE THIS FORM TO REGISTER YOUR STUDENTS!**

### Teacher/Chaperone Information:

Name:					
Title:					
School District/Organization:					
Email Address:					
Physical Address:					
Mailing Address (MANDATORY):					
City:		State:		Zip Code:	
Telephone:		Cell Phone:			

**I would like to register \_\_\_\_\_ number of students from grade level \_\_\_\_\_.**

*It is recommended that you register your students in groups of 10. If this isn't possible, please keep group size less than 15. Each group must have a chaperone.*

*Because of the hands-on sessions, long pants and closed-toe shoes are required for all attending!*

### Student/Chaperone Information:

Chaperone Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Special Needs for This Group:	

### Additional Information:

- A complete schedule for the day will be sent to you, including maps and other details.
- Your students will receive a badge. Each student will attend 4 sessions and a general session. Each session will be 40 minutes long with 10-minute breaks between sessions. Students will stay within the groups you have assigned.
- Lunch – TBD!
- See Schedule for the Day attached (*subject to change*).

Please email completed form to Marilyn Kipp ([NDT4T-mkipp@midco.net](mailto:NDT4T-mkipp@midco.net)).

Additional questions? Contact her at 701-226-2273. Thank you!

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