



NORTH DAKOTA'S PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

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www.T4NDSummit.org

Stanley Student Registration Form – Grades 6-8 – Tuesday, September 24, 2024

*Stanley Public School Campus, Mountrail County Complex & Mountrail County Fair Building
(Registration deadline is Friday, September 6, 2024)*

TEACHERS – PLEASE USE THIS FORM TO REGISTER YOUR STUDENTS!

Teacher/Chaperone Information:

Name:				
Title:				
School District/Organization:				
Email Address:				
Physical Address:				
Mailing Address (MANDATORY):				
City:		State:		Zip Code:
Telephone:		Cell Phone:		

I would like to register _____ number of students from grade level _____.

It is recommended that you register your students in groups of 10. If this isn't possible, please keep group size less than 15. Each group must have a chaperone.

Student/Chaperone Information:

Chaperone Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Special Needs for This Group:	

Additional Information:

- A complete schedule for the day will be sent to you, including maps and other details.
- Your students will receive a badge. Each student will attend 4 sessions and a general session. Each session will be 40 minutes long with 10-minute breaks between sessions. Students will stay within the groups you have assigned.
- Lunch – bring your own lunch. Lunch storage and seating will be available.
- See Schedule for the Day attached (*subject to change*).

Please email completed form to Marilyn Kipp (NDT4T-mkipp@midco.net).

Additional questions? Contact her at 701-226-2273. Thank you!

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NORTH DAKOTA
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