



# NORTH DAKOTA'S PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

Kent Ellis, T<sub>4</sub> Energy Education Director  
701-426-4891  
kent\_ellis@bismarckschools.org

Marilyn Kipp, T<sub>4</sub> Coordinator  
701-226-2273  
NDT<sub>4</sub>T-mkipp@midco.net

[www.T4NDSummit.org](http://www.T4NDSummit.org)

## Dickinson Presenter/Facilitator Confirmation Form

*West River Center – May 9-10, 2023*

*\*Session deadline is Friday, April 14, 2023\**

**Presenter/Facilitator Information:**

Name:		Title:	
Company/Organization:			
Email Address:			
Website:			
Physical Address:		Mailing Address:	
City:		State:	Zip Code:
Telephone (To Publish)			
Cell Phone:		Fax Number:	

**Additional Presenter Information:**

Name:	Title/Company:	Email:	Phone:

**Session/Activity/Demonstration Information:**

- Each session will host up to 25 students. **\*\*I would like my session limited to \_\_\_\_\_ students.**
- All students will be supervised by an adult and will stay in their group throughout the day.
- Sessions are 40 minutes with 10 minutes between each session.
- There are 4 sessions during each day, plus a general session.

*Title of Session/Activity/Demonstration:	
*Description of Session/Activity/Demonstration: <i>(a brief summary, including detailed information on any hands-on activities):</i>	
*Do you want to be assigned to a classroom? <i>(All classrooms will be set up classroom style)</i>	_____ I do not want a classroom, I would like _____ feet x _____ feet for my session. *Equipment, simulators, other: Please explain requirements!
_____ YES  _____ NO	
Would you like to be provided with lunch?	_____ YES                      _____ NO

(\*Required Information)

**See Draft Schedule Attached**

Please email completed form to Marilyn Kipp ([NDT4T-mkipp@midco.net](mailto:NDT4T-mkipp@midco.net)).  
Additional questions? Contact her 701-226-2273. Thank you!

**Organizing Sponsors:**



NORTH DAKOTA  
**PETROLEUM  
FOUNDATION**



**Lignite**  
Energy Council