

Stanley Presenter/Facilitator Confirmation Form

November 18-19, 2025

Stanley Public School Campus, Mountrail County Complex & Mountrail County Fair Building

Session deadline is Monday, November 3, 2025

Presenter/Facilitator Information:

Name:				Title:			
Company/Organization:							
Email Address:							
Website:							
Physical Address:				Mailing Address:			
City:		State:		Zip Code:			
Telephone (To Publish)							
Cell Phone:		Fax Number:					

Additional Presenter Information:

Name:	Title/Company:	Email:	Phone:

Session/Activity/Demonstration Information:

- **Each session will host up to 25 students.**
- **All students will be supervised by an adult and will stay in their group throughout the day.**
- **Sessions are 40 minutes with 10 minutes between each session.**
- **There are 4 sessions during each day, plus a general session.**

*Title of Session/Activity/Demonstration:			
*Description of Session/Activity/Demonstration: (a brief summary, including detailed information on any hands-on activities):			
*Do you want to be assigned to a classroom? (All classrooms will be set up classroom style)	<p>_____ I do not want a classroom, I would like _____ feet x _____ feet for my session.</p> <p>*Equipment, simulators, other: Please explain requirements!</p>		
<p>_____ YES</p> <p>_____ NO</p>			
Would you like to be provided with lunch?	_____ YES	_____ NO	

(*Required Information)

See Draft Schedule Attached

Please email completed form to Shawn Brink - shawn_brink@bismarckschools.org

Additional questions? Contact him at 701-323-4360 ext. 3131. Thank you!