



# TOMORROW'S INNOVATIVE WORKFORCE IS IN OUR SCHOOLS TODAY!

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[www.T4NDSummit.org](http://www.T4NDSummit.org)

## Bowman Presenter/Facilitator Confirmation Form

*Bowman County Fairgrounds – September 20-21, 2023*

***\*Session deadline is Wednesday, September 6, 2023\****

### Presenter/Facilitator Information:

|                        |  |                  |           |
|------------------------|--|------------------|-----------|
| Name:                  |  | Title:           |           |
| Company/Organization:  |  |                  |           |
| Email Address:         |  |                  |           |
| Website:               |  |                  |           |
| Physical Address:      |  | Mailing Address: |           |
| City:                  |  | State:           | Zip Code: |
| Telephone (To Publish) |  |                  |           |
| Cell Phone:            |  | Fax Number:      |           |

### Additional Presenter Information:

| Name: | Title/Company: | Email: | Phone: |
|-------|----------------|--------|--------|
|       |                |        |        |
|       |                |        |        |
|       |                |        |        |
|       |                |        |        |

### Session/Activity/Demonstration Information:

- **Each session will host up to 25 students. *\*\*I would like my session limited to \_\_\_\_\_ students.***
- **All students will be supervised by an adult and will stay in their group throughout the day.**
- **Sessions are 40 minutes with 10 minutes between each session.**
- **There are 4 sessions during each day, plus a general session.**

|  |   |
|--|---|
| <b>*Title of Session/Activity/Demonstration:</b>   |   |
| <b>*Description of Session/Activity/Demonstration:</b><br><i>(a brief summary, including detailed information on any hands-on activities):</i> |   |
| <b>*Do you want to be assigned to a classroom?</b><br><i>(All classrooms will be set up classroom style)</i>                                   | _____ I do not want a classroom, I would like _____ feet x _____ feet for my session.<br><b>*Equipment, simulators, other: Please explain requirements!</b> |
| _____ YES<br><br>_____ NO  |   |
| <b>Would you like to be provided with lunch?</b>   | _____ YES _____ NO  |

(\*Required Information)

***See Draft Schedule Attached***

Please email completed form to Marilyn Kipp ([NDT4T-mkipp@midco.net](mailto:NDT4T-mkipp@midco.net)).  
Additional questions? Contact her 701-226-2273. Thank you!

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