



NORTH DAKOTA'S PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

Kent Ellis, T4 Energy Education Director
701-426-4891
kent_ellis@bismarckschools.org

Marilyn Kipp, T4 Coordinator
701-226-2273
NDT4T-mkipp@midco.net

www.T4NDSummit.org

Bowman Student Registration Form – Grades 9-12

Bowman County Fairgrounds – Wednesday, September 24, 2025

(Registration deadline is Tuesday, September 9, 2025)

TEACHERS – PLEASE USE THIS FORM TO REGISTER YOUR STUDENTS!

Teacher/Chaperone Information:

Name:					
Title:					
School District/Organization:					
Email Address:					
Physical Address:					
Mailing Address (MANDATORY):					
City:		State:		Zip Code:	
Telephone:		Cell Phone:			

I would like to register _____ number of students from grade level _____.

*It is recommended that you register your students in groups of 10. If this isn't possible, please keep group size less than 15.
Each group must have a chaperone.*

Because of the hands-on sessions, long pants and closed-toe shoes are required for all attending!

Student/Chaperone Information:

Chaperone Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Student First & Last Name:	
Special Needs for This Group:	

Additional Information:

- A complete schedule for the day will be sent to you, including maps and other details.
- Your students will receive a badge. Each student will attend 4 sessions and a general session. Each session will be 40 minutes long with 10-minute breaks between sessions. Students will stay within the groups you have assigned.
- Lunch – TBD!
- See Schedule for the Day attached (*subject to change*).

Please email completed form to Marilyn Kipp (NDT4T-mkipp@midco.net).

Additional questions? Contact her at 701-226-2273. Thank you!

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