



NORTH DAKOTA'S PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

Kent Ellis, T⁴ Energy Education Director
701-426-4891
kent_ellis@bismarckschools.org

Marilyn Kipp, T⁴ Coordinator
701-226-2273
NDT⁴T-mkipp@midco.net

www.T4NDSummit.org

Stanley Presenter/Facilitator Confirmation Form September 24-25, 2024

Stanley Public School Campus, Mountrail County Complex & Mountrail County Fair Building
Session deadline is Wednesday, September 4, 2024

Presenter/Facilitator Information:

Name:		Title:	
Company/Organization:			
Email Address:			
Website:			
Physical Address:		Mailing Address:	
City:		State:	Zip Code:
Telephone (To Publish)			
Cell Phone:		Fax Number:	

Additional Presenter Information:

Name:	Title/Company:	Email:	Phone:

Session/Activity/Demonstration Information:

- Each session will host up to 25 students. ****I would like my session limited to _____ students.**
- All students will be supervised by an adult and will stay in their group throughout the day.
- Sessions are 40 minutes with 10 minutes between each session.
- There are 4 sessions during each day, plus a general session.

*Title of Session/Activity/Demonstration:	
*Description of Session/Activity/Demonstration: <i>(a brief summary, including detailed information on any hands-on activities):</i>	
*Do you want to be assigned to a classroom? <i>(All classrooms will be set up classroom style)</i>	_____ I do not want a classroom, I would like _____ feet x _____ feet for my session. *Equipment, simulators, other: Please explain requirements!
_____ YES _____ NO	
Would you like to be provided with lunch?	_____ YES _____ NO

(*Required Information)

See Draft Schedule Attached

Please email completed form to Marilyn Kipp (NDT4T-mkipp@midco.net).
Additional questions? Contact her 701-226-2273. Thank you!

