



# NORTH DAKOTA'S PREMIER WORKFORCE DEVELOPMENT PROGRAM FOR YOUTH!

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[www.T4NDSummit.org](http://www.T4NDSummit.org)

## Bowman Presenter/Facilitator Confirmation Form

*Bowman County Fairgrounds – September 24-25, 2025*

***\*Session deadline is Wednesday, September 3, 2025\****

### Presenter/Facilitator Information:

Name:		Title:	
Company/Organization:			
Email Address:			
Website:			
Physical Address:		Mailing Address:	
City:	State:	Zip Code:	
Telephone (To Publish):			
Cell Phone:	Fax Number:		

### Additional Presenter Information:

Name:	Title/Company:	Email:	Phone:

### Session/Activity/Demonstration Information:

- Each session will host up to 25 students. **\*\*I would like my session limited to \_\_\_\_\_ students.**
- All students will be supervised by an adult and will stay in their group throughout the day.
- Sessions are 40 minutes with 10 minutes between each session.
- There are 4 sessions during each day, plus a general session.

*Title of Session/Activity/Demonstration:	
*Description of Session/Activity/Demonstration: <i>(a brief summary, including detailed information on any hands-on activities):</i>	
*Do you want to be assigned to a classroom? <i>(All classrooms will be set up classroom style)</i>	_____ I do not want a classroom, I would like _____ feet x _____ feet for my session. <b>*Equipment, simulators, other: Please explain requirements!</b>
_____ YES _____ NO	
Would you like to be provided with lunch?	_____ YES                      _____ NO

(\*Required Information)

***See Draft Schedule Attached***

Please email completed form to Marilyn Kipp ([NDT4T-mkipp@midco.net](mailto:NDT4T-mkipp@midco.net)).  
Additional questions? Contact her 701-226-2273. Thank you!

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